

**THE GARDEN CLUB OF NEW JERSEY, INC.**

**93ND ANNUAL MEETING DELEGATE REGISTRATION**

**THURSDAY, JUNE 7, 2018**

To GCNJ Club Presidents:

Each year for our State meeting, this year on June 7, 2018 our bylaws require that a delegate and/or alternates be designated to vote at the meeting.

**Please email the delegate information** for your club on the form below and advise your delegate to **mark the “delegate” box in the annual meeting registration form.** Forms will be on the state website: <http://thegardenclubofnewjersey.com> . Submit names by **May 26, 2018.**

**Please email this information to Mary Lou Phifer, [phifmlp@aol.com](mailto:phifmlp@aol.com)** or call with questions 973-762-0896.

Thank you in advance for providing delegate information. Current GCNJ Board members are automatic delegates so names submitted **should not include a current board member.**

**GCNJ Club Delegates for the Annual Meeting - June 7, 2018**

Club Name: \_\_\_\_\_ President: \_\_\_\_\_

Telephone or EMAIL: \_\_\_\_\_

**DELEGATE INFORMATION** *(based on club membership size)*

*50 and under = 2 delegates, 51-100=3 delegates, 101+=4 delegates*

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**ALTERNATES** *(based on membership size as well)*

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_